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| STATEMENT UNDER 37 CFR 3.73(b)   |   |
|--|---|
| Applicant/Patent Owner: Allen J. Rushing   |   |
|  | Filed/Issue Date: 12/30/2003  |
| Titled: MULTI-CHANNEL DENSITOMETER   |   |
| TRIPLE CORE LIMITED LIABILITY COMPANY , a Limited  | Liability Company   |
| (Name of Assignee) (Type o   | f Assignee, e.g., corporation, partnership, university, government agency, etc.                                   |
| states that it is:   |   |
| 1. X the assignee of the entire right, title, and interest in;   |   |
| 2. an assignee of less than the entire right, title, and interest (The extent (by percentage) of its ownership interest is   |   |
| 3. the assignee of an undivided interest in the entirety of (a c   | complete assignment from one of the joint inventors was made)   |
| the patent application/patent identified above, by virtue of either:   |   |
| A. An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel, Frame, or for which a copy therefore is attached. |   |
| OR   |   |
| B. X A chain of title from the inventor(s), of the patent application  | on/patent identified above, to the current assignee as follows:   |
| 1. From: EASTMAN KODAK COMPANY   | To: RUSHING, ALLEN J.   |
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| 2. From: RUSHING, ALLEN J.   | To: TRIPLE CORE LIMITED LIABILITY COMPAN'   |
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| Additional documents in the chain of title are listed on a s   | supplemental sheet(s).  |
| As required by 37 CFR 3.73(b)(1)(i), the documentary evidence or concurrently is being, submitted for recordation pursuant to  | ce of the chain of title from the original owner to the assignee was, 37 CFR 3.11.                                |
| [NOTE: A separate copy (i.e., a true copy of the original assig accordance with 37 CFR Part 3, to record the assignment in the   | nment document(s)) must be submitted to Assignment Division in<br>e records of the USPTO. <u>See</u> MPEP 302.08] |
| The undersigned (whose title is supplied below) is authorized to act o   | n behalf of the assignee.   |
| /Thomas Watson/  | 2011-09-01  |
| Signature  | Date  |
| Thomas Watson  | Attorney - 43243  |
| Printed or Typed Name  | Title   |

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